NEW STANDARD.

SUBURBAN CHURCHES.

PATTERSON MEMORIAL AT TOOWONG.

"The gift establishes a new standard for suburban church properties," said the Rev. W. Wilson Smith in his sermon in the Toowong Presbyterian Church vestorday morning subsequent to the un-vestorday morning subsequent to the un-veling of the Charles Patterson memor-ials. Notwithstanding insuspicious weather conditions, the accommodation of the church was overtaxed yesterday morning, when the memorial gates, the gift of the family, and mural marble tablet, erected by the congregation, were dedicated and unveiled to the memory of the late Mr. Charles Patterson. The deceased was a prominent figure in the commercial, civic, and church life of the deceased was a prominent figure in the commercial, civic, and church life of the suburb. He was first Mayor of Too-wong in 1903, and occupied that dis-tinguished position for no fewer than five years subsequently, and was associated with every movement that had for its object the advancement of the town. It was largely through his efforts that the church was established. He was its first sension clerk, a post he occupied for 41 years up to his death early last year, an elder, and superintendent of the Sab-bath School. The congregation included many gentlemen who had been associated many gentlemen who had been associated with him in civic affairs and several ex-mayors of the town.

Despite a heavy shower of rain the athering first assembled outside the gathering first assembled outside the memorial fence and gates, and after sing-ing the "Old Hundredth" Pealm the ining the "Old Hundredth" Psaim the in-scribed bronze plaque, which was affixed to the (ence by the congregation, was unveiled by the minister (the Rev. W. Wilson Smith). It was fitting, he said, that the memorial should stand between the church which Mr. Patterson loved, worshipped, and laboured in, and had ever been faithful to, and the town in which he had been a leading citizen and had devotedly served. On behalf of the congregation he accented the citi from had devotedly served. On behalf of the congregation he accepted the gift from the family of the deceased, and com-mended the spirit which inspired the beautiful gift. Mrs. Patterson then formally opened the iron gates and led her family and worshippers into the church.

MURAL TABLET UNVEILED.

The bonour of unveiling the marble mural tablet was entrusted to the Rev. Richard Karr, the first minister of the church. He said that he was inducted into the charge of Toowong in August, 1887, and that Mr. Patterson, who had signed the call, was the first session clerk (a post he occupied till his death), and one of the first elders. The design-ing of the church was the work of Mr. Patterson, while he are he work of Mr. Patterson, while he and his workmen erected it. It was a joy to work with him. The deceased throughout his long and honoured life continued to serve and work for God. An outstanding feature of his life was his love for the commun-ity. He was one of the pioneers. It was his (Mr, Kerr's) 62nd anniversary of his landing of South Brit

was his (Mr. Kerr's) 62nd anniversary of his landing at South Brisbane, and he could personally speak of the problems, difficulties, and hardships the pioneers had to endure and overcome by unremitting toil and brave hearts for the benefit of the community and brave hearts for the benefit of the community and the State to-day. The name of Mr. Patterson occupied no mean place on the inscribed roll of famous Scots who had served their follows. Some men took their Christian duty lightly, but not so their departed it isnd, and unless prevented by diverse friend, and, unless prevented by filmess, his place in the sabctuary was never cmpty. His devotion in beautifying the church from Sabbath to Sabbath with formers and pot plants required a tongue more eloquent than his to tell. He con-cluded by reference to the sweetness of his home life and the calm courage and faith with which he faced sorrows and trials, which, he said, would have crushed many men, and won through.

"A MEMORIAL AND A NAME."

"A memorial and a name" was the text chosen by the Rev. W. Wilson Smith. He said that memorials linked with a name and erected by a compelwith a name and erected by a compei-ling impulse of love and sincere respect would endure after generations had passed away. The memorials they had unveiled spoke a hame and were for the praise of God through that name. When ne said "name" he meant more than the words "Charles Patterson"; he meant the name of the man whose character and deeds and influence they revered. Death could never blight a good name. A name was more fragrant than precious ointment and fetter than all embalming epices. The memorials would remind like generations to come of a man who had devotion and love for the things of the church, and one who was a true Christian and loyal citizen. The church was part of Mr. Patterson's life. He belonged to it with his whole heart and made its interests his own. On behall of the congregation Mr. Wilson Smith thanked the family and congratulated them on the fine grace which inspired tisem to erect the handsome memorial, which would be a witness to the real in-fuence and spirit of the church. Such gills impressed on the minds of those outside that the church was still the ling impulse of love and aincere respect gills impressed on the minds of those outside that the church was still the home of fine thoughts and beautiful deeds, and that the church was not de-caying at heart, but had life and atood for holy and beautiful inspirations. The gift established a new standard for sub-urban church properties, and was a step urban church properties, and was a step towards fashioning in the district a church which the suburbs should strive to build for the glory of God and the strengthening of suburban congregations. During the service solos were rendered oy Mix. R. Shaw ("Old Friend of Mine") and Mr. M. Finlayson ("Open the Gates of the Temple"), and the choir sang the anthem "For All the Saints."