FATHER PARKER

SUDDEN DEATH IN ORANGE

It is with extreme regret we have no announce the death of Rev. Father John Parker, who has been stationed at Orange since January las', and who was previously stationed at Gilgandra, the sad event occurring with tragic suddenness on Sunday evening.

Father Parker was engaged at the evening devotions at St. Mary's Church in Fast Orange, and had re-urned to the sacristy after deliving an inspiring ermon to yest for Bound'ction, when he was stricken with a seizure. He was immediately taken to Dudley private hospital, but, dispite the utmost attention bestowed on him by Dr. Paton and the Matron and nursing staff, he died two hours afterwards, fort'fied by the rites of the church.

Father Parker was 49 years of nge, heing born a Capettee on November 22, 1884. He was educated at St. Patrick's College, Manly, and ordained there on Novmeber 30th., 1909. Soon afterwards he commenced work in the Bathurs' Dioerse, and was stationed at various centies, including Gulgong, Wellington, Dubbo, and was Priest in charge Gilgandra for 18 years. A few years ago, owing to ill health. he retired from Gilgandra, and took up duties as Chaplain at St. Joseph's Convent. Perthville. Owing to shortage of Priests he had been relieving in the Orange parish since January 'ast.

Father Parker was one of nature's gentlemen, a popular and much beloved Priest, and his unexpected death, whils: coming as a great shock to all who knew him, will also mean a severe loss to the Bishrp and the Diocese, particularly at the present time, when there is a meant shortage of Priests.

Fa her Parker is survived by two brother, and one sister, Mrs. P. brother, and one sister, Mrs. P. Gaynon, of Gilgandra, who, on hearing the sad news, motored to Orange on Monday morning.

Solemn Obsequies

Thotabula emitting mists of insence, altars draped in black, vigil candles and prie ts in vestments moving silently about the sanctuary, created an atmosphere of solemnity at the Requiem Mass for the Rev. John Parker, at St. Joseph's Church, Orange on Tuesday morning.

The congregation, which packed the church to it capacity, awed by the impressiveness of the ceremony rose, and with bowed heads watched the procession of surpliced griest' which filed from the sacristy to the altar steps.

W's Lordship, the Right Rev. J. Norton, Bi hop of Bathurst, accompanied them. The impressiveness of the accusion was accontuated by the chant of the pricats, before the mass was commenced. The Bishop was then robed with the eich vestments, and accompanied by Rev. Fathers Sheeham (deacon), Em lhainz (subdencen). Loneragan (assistant priest), Crowe and Scanlan (assi-tant deacons), and Dr. Gummer (master of ceremonies), ascended the altar steps in preparation for the Mass, which was silen ly followed by the congregation.

At the conclusion, the Rev. Father J. Kelly (Wellington, and formerly of Orange), delivered the panegyric from the pulpit; that the people were ga hered together at the sacrifice of the Mass to offer their prayera for the repose of the soul of the Rev. John Parke: before the consignmont of his body to the depth; of the move. The travic suddenness of his ich h come as a great shock to the Catholics of Orrnge, and other placwhere the beloved priest was known, The Rev. John Parker was 49 years old, and was ho n at Capertee in 1884. He commenced his theo logical studies, and was ordained at St. Patrick's College, Manly in 1989. He commenced the carrying on of hipriestly services shor ly afterwards, and God had given to his care the people of many towns in the S ste

After leaving Gilgandra because of "Il-health, he took up duties as chapplain at St. Joseph': Conven', Perthville.

All of those who were acquainted with the deceased priest, continued Father Kelly, were struck by his kindly disposition and hosp'tality, and his genero ity 'o the poor was a feature of his character. His work in his Master's vineyard was finished, and he was called to God to give an account of his steward hip. Could it be said, in answer to Christ's query. "Are you prepared?" that we are ready to die.

Fa her Kelly concluded by asking the congregation for the prayers for the repose of the soul of the Rev. John Parker.

The coffin. lying in the main aisle of the church, was then approached by the Bishop, with his attendant train of clergymen. After the coffin had been sprinkled with holy water, and the priests had chanted over the

body, it was raised aloft by the pall bearers, Messrs. G. Cuzner, F. Say, Norris, W. Sharkey, M. Caroll and L. Hammond.

Father Emilhainz preceded the remain: with a cross raised aloft, and with two acolytes bearing candles. Children of the Catholic schools followed, and members of the Children of Mary, then the priests and the Bishop, accompanied by Rev. Father Shechan. As the procession wended it: way along the main aisle of the church the cell tolled, and the congregation knelt with bowed heads, until the cortege had passed through the doors.

The coffin was then delivered into the hearse, and the impressive funer al proceeded to the cemetery, via Hill and Summer Streets.

All business houses paid their respects to the deceased priest with closed doors.

Other priests in the sanctuary were:-Right Rev. Monsignor O'Don nell (Dubbo), Fathers O. Hennessy

which were nev, monsignor O'Hon nell (Dubbo), Fathers O. Hennessy (Narrom'ne-Wilcannia-Forbes diocese), G. Bartley (Koorawatha-Goul burn dioceses), J. P. Kelly and J. Bayliss (Wellington), Casey (Carcoar), Brosnan (Molong), Dunne and Duffy (Cathedral, Bathurst), Searson (Cumnock), Wisely (Rockley), E. Crowe and P. Kelly (Gulgong), T. Eviston (Gilgandra), Phillips and Sacristan (St. Stanislaus College), J. Nolan (Eugowra), P. Masterson and J. McMahon (Cowra). T. Reen Healey (Kandos), M. Henry (Coonamble), G. O'Byrne (Mudgee), E. Fahy (Canowindra), O'Herilhy (Coo nabarabran), J. Corcoran (Dubbo). The last prayers were recited by

The last prayers were recited by his Lordship Right Rev. Dr. Norton, assisted by the clergy.

The last sermon preached by the late Rev. Father Parker was at the 7 o'clock mass at St. Joseph's Orange, on Sunday. The subject was "Purity," and it was a masterly effort, the members of the congregation being greatly impressed by his fervor.