Trees Planted at Historic Church

CENTENARY NEARING

For well-nigh a century the little church at Bong Bong, serene on its swelling, wind-swept hill, has brooded possessively over the smiling countryside about; time has brought little change to its ancient walls save those wrought by the hands of man; aloof, yet friendly, it has seen génerations come and go, and with soothing hands brought peace and understanding to those who have worshipped there. Soon, now, it will receive the recognition to which its antiquity entitles it.

A preliminary function took place last Saturday afternoon, when seventeen trees were planted in the grounds in honor both of the recent S.C.E.G.G. School jubilee and the centenary of Christ Church, which was consecrated by the Primate of Australia, Bishop Broughton, 100 years ago, on 31st December, 1845. Those present included Moss Valc folk interested in the church, staff and pupils of S.C.E.G.G. School, Misa S. Loseby of Bowral, and her niece, Mrs. F. J. Griffin, the Mayor and Mayoress of Bowral (Ald. and Mrs. W. F. Foley), and Bowral municipal historians, Rev. S. A. Howard and Mr. A. V. J. Parry. Apologies were received from the R. A. Historical Society and its affiliated Illawarra body.

Prior to the tree-planting, a short service was conducted in the church —many features of which entitle it to be classed as an ecclesiastical gem in miniature—by the Rector of Moss Vale (Rev. H. G. S. Begbie), who also welcomed the visitors. There was particuar, warmth in the welcome to Miss Loseby, whose father, Mr. C. Loseby, was present at the consecration, and who was herself amongst the first children to be baptised there.

Because of interference with the power lines, large pines were cut down some time ago, and those planted on Saturday were of the same family but smaller and more decorative. The first, that in the north-western corner of the grounds, was most efficiently planted by the amazing Miss Loseby, who will be ninety-eight on 4th September next; trees were also planted by Mrs. Begbie (wife of the Rector). Mrs. Foley, Miss V. T. Baddams (principal of S.C.E.G.G.S.), and others.

Saturday's ceremony was held largely because of the propitious time of year for planting; present plans are that the actual center, will be observed on Sunday, 2nd cember, so that the college girls attend each Sunday may be probefore vacation.

Many pioneers rest in the ful churchyard nearby. To que. a few, there are Henry Mole ... Oxley, younger son of Lieut. J. Oxley, the famous early Sur-General, and grandfather of t. John Oxley, A.I.F.; his wife, W Emily Oxley, who took a most pr minent part in raising funds for th organ at St. Jude's Church; man members of the Throsby family prominently identified with this d trict; Joseph Wild, who "died in t Wingecarribee district" on 25th Ma 1847, aged 88, and after whom, a cording to James Jervis, A.S.T.C in the R.A.H.S. Journal, Wild Meadow was named; and Rev. Jo Evans, M.A., who conducted t first regular Sunday (monthly) Prebyterian services at Bowral, startin on 6th January, 1884.

Research by Rev. S. A. Howar tends to show that Christ Church the oldest standing between a Paul's, Cobbitty, and St. John's, C., berra, consecrated in 1843 and 1respectively. Mr. Howard has ipared an interesting typescript brochure on the history of Bong ilong first 100 years, incorporating as we material obtained by his fellow r torian from local newspaper firavailable for those interested at nominal charge to cover producted

On the return trip the _____ party paused at "The Briara, _____ the occupants pointed out 11... which the old road took nearh, to the river, and where the _____ gyle Inn stood more than a ._____ ago.