THE "GLEN HUNTLY " PIONEERS.

The normal stone erected by public subscription over the remains of the "Gien Huntly" pioneers was unveiled in the St. Kilds Cemetery on Sunday last, by his Worship the Mayor of St. Kilda, (Cr. A. V. Kemp) in the presence of an assemblage numbering about 500, which included several councillors of St. Kilda and Prahran, and many prominent citizens. The work of executing the monument was entrusted to the Adamant Monumental Company of Dandenong-road, St. Kilds, and is a splendid piece of work. It was designed by Mr. R. Adamson, C.E. The inscription on the stone reads as follows :-

On December 14th, 1839, the Ewigrant ship "Glen Hanily" left Greucek. Scotland, arrived at Holson's bay on 17th April, 4540. Many of the passengers saffering from farer were handed at the led Blaff, St. Kilds, on 21th April, 1840, that being the first quarkatine station in Victoria. A few days later John Craig, James Mathem and George Armstrong succombed to the disease and were interred st the Bluff. Owing to the entraschment succombod to the disease and were interread at the Binf. Owing to the entrunchment of the sea their remains were exhumed and removed to the St. Kilds Consetery on 27th August, 1826, by the Buard of Public Health. The memorial was erected by public subscription to mark a notable event in the mark bidays of the colone. erent in the early history of the colony.

The memorial is a handsomely carved block of Maimsbury bluestone, surmounted by secroll cut from a solid block of white marble, and cost £43

The Mayor said he desired to show that the old pioneers were worthy of such a memorial in a much wider and nobler sense than was apparent. They had raised a memorial to makers of the empire Australiana honor the pioneers as they honored no other class. Every native worthy of the name revered the brave hearts, clear heads, and the strong arms that grappled with the original savage conditions of this continent. But did they realize what the pioneer spirit meant to the British Empire? That spirit was the life of it. The navy, of which That spirit was we heard so much to day, did not make the empire. We had a first-class ompire when we had only a second. class navy. A savy cannot make an empire, although we were proud to know that it could maintain it. Soldiers did not make firester Britain' Germany had a better army, but where is Groater Germany? Intellectual refinement will not build colonies! France has more of that, and yet where, and in what state, are the French colonies? Germany and France have compara-tively failed in colonisation because they lacked pioneers. They cannot breed men like those whose humble remains rest beneath this soil. The sun never sets on the British Empire, the most glorious empire the world has over seen, and the reason of it is this : The sun never sets on pioneers' graves. When the resurrection

this : The sun never sets on pioneers' When the resurrection graves. trumpet sounds. British dead will arise from every land under Heaven. Men who fearlessly faced the wilderness and smoothed the road for their nation; men who baptised new lands with English names by their own sweat and blood, and sealed it for ever hers by their graves. This is the work of the pioneers, and we honor ourselves by remembering them. Further, this is a memorial to nation There is do doubt that builders. the nation now swiftly forming in Australasia differs in many respects, and will yet differ more, from the stock from which it sprung. Our politics are freer than those of the old land. The pioneer strain in the blood shows plainly in the vigorous efforts made here to settle the problems that confront and perplex us. The extraordinary liberality of the proposed Federal Constitution when compared with those of older lands, and the acts of parliament passed during the last few years dealing with the people's welfare, these, so novel to dwellers in old lands, stamp us with the pioneer brand. The spirit of the men who did not fear new things and new conditions is with us still. That spirit is to no small extent the life of the Federal Movement to day. The true sons of the pioneers are on the side of progress; they are willing, yes, eager, to enter into nationhood, even as their fathers entered into this glorious country, and they will enter and subdue every difficulty even as their fathers did. He had that much faith in the pioneer spirit. Cowards dwall among us, the cry of self-interest and luxury is raised against progress, and it always was, and always will be. But the pioneer spirit, which in our nation never sleeps, or grows tired, will carry us onward victoriously. So we have to thank the pioneers for the best qualities of our nation to-day, and have to profit by their examp's and experience. They have laid in the new land, the foundations of civil and political liberty broadly, deeply and ermanently : we do well to honor them. In one sense these graves are a and comment on the incompleteness of earthy life. If this be all, who would help to build an empire or found a nation? To leave the old home, to face the terrors of the deep, to see the dear familiar mountains fade surely from eight ? To scarcely see the fringed shore of the great unknown land, to be forbidden to enter it, and without an effort or achievement, to sink in the agony of death ? To have one's wasted body laid to rest in a craggy cliff within sound of the hoars restless roar of the hungry see -Alas ! If this were all ! But this is not all. There is a God who is on the side of the brave. A God who unto the man who gives his life, gives life again, and who, is ever replacing

the idel of men's dreams by but

the ided of men's dreams by things. These men of and live in the gr Australia. They entered inter the glorious unknown Heat God, wherein, we trust, they h shall live for evermore. being brave and true, be unto them in the fulness memorial to their plo he would unveil the m

The following hymn, compo-the occasion by J. F. Duniell, was sung by the choir of St. I Church, Hawkeburn, under ductorship of Mr. Ches. Tru

Almighty Pather ! Who doth guide The pathe through life Thy children teres, Beneath this mored stone a ide, Some mournful reirs of the dead.

They dared the perils of the sea To win with hope the promised in To find new homes was not to be, But lonely graves upon its strand.

For almost sixty years they slept, Unmindful of the troubled wave

The limits of their sea-girt graves. Tol 1

Beneath this penceful spot is placed, All that remains of them on Earth ;

On this memorial stone is trace Our loving tribute to their worth.

Father 1 'two Tby benignant hand Set their immortal spirits from,

We trust, in certain hope to stat On Thy sure Bock - Eternity.

At the conclusion of the coremon Mr. J. M. McGregor, whose fath and brother had been passengers by the "Glen Huntley." thanked the subscribers to the memorial.